

# **Important Dates to Remember**

## **2025**

**26-27 June**                      **Auxiliary Program Training – Quitman**

### **July**

**4 July**                              **Independence Day- Office closed**

### **August**

**1 August**                        **Annual Report for Non-Profit Corp. Deadline**

**4 August**                        **Coast Guard Birthday**

**9-13 August**                    **National Convention – Columbus, OH – office closed 8-15 August (reopen 8/18/25)**

**31 August**                        **Quartermaster Bond Expires**

### **September**

**1 September**                    **Labor Day – Department Closed**

**11 September**                   **Patriot Day/National Day of Service**

**12-13 September**              **Auxiliary Homecoming - Russellville**

**18 September**                   **Air Force Birthday**

**19 September**                   **POW/MIA Day**

**29 September**                   **VFW Day – VFW Established in 1899**

**30 September**                   **Employee/Bingo Bond Expires**

### **October**

**4 October**                        **VFW Homecoming/Training – Bull Shoals**

**13 October**                       **Navy Birthday**

**13 October**                       **Columbus Day (observed) – Department Closed**

**31 October**                       **Entries for the Voice of Democracy and Patriot's Pen and Teacher of the Year need to be turned in to the Post**

### **November**

**4 November**                      **Election Day**

**6-9 November**                   **Southern Conference – Montgomery, TX**

**10 November**                   **Marine Birthday**

**11 November**                   **Veteran's Day – Department Closed**

**20 November**                   **Post Voice of Democracy and Patriot's Pen entries due to District**

**26-28 November**               **Thanksgiving – Department Closed**

## **December**

<b>5 December</b>	<b>Voice of Democracy and Patriots Pen Entries due to Department Chairman</b>
<b>5 December</b>	<b>ALL District 1<sup>st</sup> Place Voice of Democracy and Patriots Pen contact information (name, address, phone number, email address, etc.) due to <u>Department</u> for Mid-Winter invitations</b>
<b>7 December</b>	<b>Pearl Harbor Day</b>
<b>15 December</b>	<b>Teacher of the Year due to Department Chairman</b>
<b>20 December</b>	<b>Space Force Birthday</b>
<b>December 21 - January 2</b>	<b>Christmas Holiday - Department Closed</b>

**2026**

## **January**

<b>1 January</b>	<b>New Year's Day</b>
<b>1 January</b>	<b>Deadline for Public Servant Award to be submitted to Department</b>
<b>3 January</b>	<b>Voice of Democracy and Patriots Pen Department winners (name, address, phone number, email address, etc.) due to <u>Department</u></b>
<b>15 January</b>	<b>Department Voice of Democracy and Patriots Pen Winners Due to National</b>
<b>19 January</b>	<b>Martin Luther King Day – Department Closed</b>
<b>31 January</b>	<b>Department Reports for Voice of Democracy, Patriots Pen - Due to National</b>

## **February**

<b>1 February</b>	<b>Smart Maher Teacher of the Year and Public Servant due to National</b>
<b>6-7 February</b>	<b>Mid-Winter – Double Tree Hotel, Little Rock</b>
<b>9-13 February</b>	<b>National Aux. President Mid-Year Cruise</b>
<b>16 February</b>	<b>Presidents Day – Department Closed</b>
<b>28 February</b>	<b>VFW Member of the Year due to District</b>
<b>28 February</b>	<b>Auxiliary of the Year and Auxiliary Member of the Year due to Department</b>
<b>28 February</b>	<b>Auxiliary C.A.F.E event – Washington DC</b>
<b>28 Feb – 5 Mar</b>	<b>Washington Conference – Washington DC</b>

## **March**

<b>1 March</b>	<b>Post Entry Deadline for Scout of the Year</b>
<b>1 March</b>	<b>Deadline for Nick Bacon Scholarships to Todd Willey</b>
<b>8 March</b>	<b>Daylight Savings Time</b>
<b>14 March</b>	<b>VFW Member of the Year due to Department</b>
<b>28 March</b>	<b>VFW Employer of the Year and JROTC due to Department Chairmen</b>

### **April**

<b>1 April</b>	<b>Deadline for Scout of the Year to be submitted to the Department Chairman</b>
<b>3 April</b>	<b>Good Friday – Department closed</b>
<b>5 April</b>	<b>Easter</b>
<b>DTBA</b>	<b>National President Lois Callahan's Visit</b>

### **May**

<b>1 May</b>	<b>Scout of the Year due to National</b>
<b>2 May</b>	<b>VFW National Day of Service</b>
<b>25 May</b>	<b>Memorial Day – Department Closed</b>
<b>28-31 May</b>	<b>State Convention – Double Tree Hotel, Little Rock</b>

### **June**

<b>14 June</b>	<b>Flag Day, Army Birthday</b>
<b>19 June</b>	<b>Juneteenth – Department Closed</b>

**DATES AND LOCATIONS ARE SUBJECT TO CHANGE**

### **UPCOMING DATES TO REMEMBER:**

<b>Date to be Announced</b>	<b>National Convention – Reno, NV</b>
<b>22-25 October 2026</b>	<b>Southern Conference – Mobile, AL</b>
<b>27 February – 4 March</b>	<b>Washington Conference – Washington DC</b>
<b>31 July – 4 August 2027</b>	<b>National Convention – Milwaukee, WI</b>
<b>5 – 10 August 2028</b>	<b>National Convention – San Antonio, TX</b>